

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 15th November, 2023

10.00 am

Council Chamber





AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Wednesday, 15 November 2023 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone.

Ask for: **Emily Kennedy**
Telephone: **03000 419625**

Membership (16)

Conservative (12):	Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr T Bond, Mr C Broadley, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mr H Rayner, Mr D Robey, Mr A Sandhu, MBE and Mr M Whiting
Labour (2):	Ms M Dawkins and Mr B H Lewis
Liberal Democrat (1):	Mr I S Chittenden
Green and Independent (1):	Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 14 September 2023 (Pages 1 - 10)
- 5 Initial Draft Budget 2024-25 and Medium Term Financial Plan 2024-27 (Pages 11 - 88)
- 6 Southern Water presentation
- 7 Verbal Update by Cabinet Members and Corporate Director
- 8 Performance Dashboard (Pages 89 - 100)
- 9 23/00099 - Active Travel Schemes (Pages 101 - 110)
- 10 23/00104 - Bus Service Improvement Plan (BSIP) - Tranche 2 Grant Offer (Pages 111 - 122)

- 11 23/00095 - Pencester Road, Dover - Northbound Bus Contraflow (Pages 123 - 142)
- 12 23/00096 - Rennie Drive Fastrack Junction and Bus Lane (Pages 143 - 162)
- 13 Heritage Conservation Strategy - proposed change to Windmills policy (Pages 163 - 172)
- 14 23/00093 - Pre-Submission Draft Kent Minerals and Waste Local Plan 2024-39 and Kent Minerals and Waste Development Scheme Update (Pages 173 - 472)
- 15 Work Programme (Pages 473 - 476)

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Tuesday, 7 November 2023